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| **Active Full-Time Employees by Department 2000-Present** |
| **Department** | **2000** | **2010** | **2015** | **2020** | **2022** |
| Accounting (1) | 1 | 2 | 2 | 2 | 2 |
| Council on Aging (10) | 2 | 3 | 2 | 4 | 4 |
| Animal Control (12) |  | 1 | 1 | 1 | 1 |
| Election and Registration (14) | 1 | 1 | 1 | 1 | 1 |
| Fire (15) | 24 | 24 | 24 | 24 | 24 |
| Harbormaster/Shellfish (17/28) | 1 | 1 | 1 | 2 | 2 |
| Highway (18) | 17 | 13 | 9 | 9 | 6 |
| Library (21) | 5 | 4 | 5 | 4 | 4 |
| Planning Board (23) |  | 2 | 2 | 2 | 2 |
| Police (24) | 36 | 34 | 31 | 34 | 36 |
| Recreation (25) |  |  |  |  | 1 |
| Selectman (27) | 3 | 3 | 3 | 3 | 3 |
| Tax Collector (29) | 3 | 3 | 3 | 3 | 2 |
| Assesors (3) | 4 | 2 | 3 | 3 | 3 |
| Town Clerk (31) | 2 | 2 | 2 | 2 | 2 |
| Town Hall (32) | 2 | 2 | 0 | 1 | 1 |
| Treasurer (33) | 3 | 3 | 2 | 3 | 3 |
| Veterans (34) | 1 | 1 | 1 | 1 | 1 |
| Call/FF (36) | 1 |  |  |  |  |
| Cable (38) |  | 1 | 1 | 2 | 2 |
| Board of Health (4) | 8 | 5 | 5 | 6 | 6 |
| Transfer Station (5) |  | 3 | 3 | 3 | 2 |
| Building (6) | 1 | 2 | 2 | 2 | 2 |
| Cemetery (7) | 2 | 2 | 3 | 3 | 2 |
| Convservation (9) | 2 | 2 | 2 | 2 | 2 |
| (Total Town) | 119 | 116 | 108 | 117 | 114 |
|  |  |  |  |  |  |
| Teachers | 136 | 155 | 160 | 168 | 169 |
| Full Time Employees | 83 | 89 | 100 | 106 | 107 |
| (Total School) | 219 | 244 | 260 | 274 | 276 |
|  |  |  |  |  |  |
| (Total Full-Time Employees) | 338 | 360 | 368 | 391 | 390 |